**Jammu Smart City Limited**

**CIN-U70200JK2017SGC010105**

**Regd. Office: 3rd Floor, Town Hall Complex, Gummat, Jammu, J&K, 180001.**

**Advertisement Notice**

Applications are invited from permanent residents of J&K State for appointment to the following posts of Jammu Smart City limited on contractual basis.

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Position** | **Number of Positions** | **Minimum Qualification** | **Working Experience** | **Salary (CTC) / month in Rupees** |
| 1 | Head of Engineering Wing (Equivalent to the status of Chief Engineer/ Superintending Engineer) | 1 | B.E/B.Tech (Civil) | Min 20 years Post Qualification | 1.25 lacs |
| 2 | Electrical Engineer(Equivalent to the status of A.E.E) | 1 | B.E/B.Tech (Electrical) | Min 10 years Post Qualification | 0.70 lacs |
| 3 | Statistical Officer Planning | 1 | M. Sc Statistics | Min. 05 years Post Qualification | 0.30 lacs |
| 4 | Social /Environmental Expert | 1 | Master Degree in Social work/Sociology /Master Degree in Environmental Sciences | Min. 05 years Post Qualification | 0.50 lacs |
| 5 | Company Secretary | 01 | Fellow member of the Institute of Company Secretaries of India with a minimum of 05 years post qualification experience & having sound knowledge of Companies Act. Candidates having experience in working with Govt. Companies shall be given preferrence. | Min. 05 Years Post Qualification | 0.75 Lacs |

**Terms and Conditions:-**

1. The appointments shall be purely on contract basis for a period of three years only. The suitability of the candidates shall be reviewed at the end of one year and on the satisfaction of Jammu Smart city Limited, the tenure shall be continued for the next two years or such period as may be required.
2. The candidate shall be posted in Jammu.
3. The services of successful candidate’s can be terminated by JSCL by giving one months notice or with remittance of one month’s pay in lieu thereof. If candidate wishes to leave the services of Jammu Smart City Limited, he/she shall have to give three months notice or remittance of three months’ salary in lieu thereof.
4. Candidates shall have to submit a self declaration that he/she has not been charged /convicted by any Hon’ble Court nor dismissed/removed/compulsorily retired by way of punishment from the service of any Public/Private Sector undertaking or from Government Department and that he has not been declared insolvent by any court.
5. The application form as per the enclosed format (available on www.jmcjammu.org) along with self attested copies of qualifications / experience certificates should reach the office of Chief Executive Officer, Jammu Smart City Ltd located at 3rd Floor, Town Hall Complex, Gummat, Jammu, J&K, 180001by or before 04th, May, 2018. No application will be entertained thereafter.
6. Only Shortlisted candidates will be called for interviews on a date to be notified separately.
7. If no suitable candidate is found through direct recruitment, the posts may be filled through deputation or re-advertisement.

 **BIO-DATA**

1) Post applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Duly self attested recent coloured photograph to be pasted**

2) Full Name with title (e.g) Mr/Mrs/Ms/Dr: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3) Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4) Gender (Male/ Female):-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5) Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­

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6) Correspondence Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7) Contact Details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8) Mobile.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9) E-mail ID:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10) Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11) Educational qualification:-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- |
| **S.No.**  | **Degree**  | **Specialization**  | **College/ University**  | **Year of passing** | **Percentage**  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

12) Membership of professional association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13) Other training: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14) Countries of work experience: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15) Work experience (Every employment held by the candidate to be filled in reverse order):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Employer (Name Address and Contact details).** | **Period (from to) in DD/MM/YYYY Format** | **Experience in Years/ months** | **Assignment and role** | **Designation** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**DECLARATION**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o/D/o/W/O \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ R/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ certify to the best of my knowledge and belief, that this CV correctly describes myself, my qualification, and experience. I understand that any willful misstatement described herein may lead to my disqualification or dismissal, if engaged..

**(Signature of Candidate)**

**Name of Candidate**

Date:………………..

Place:………………

**\*\*\*\*\*\*\*\*\*\*\*\*\***

**DECLARATION (To be submitted separately on stamp paper)**

**I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o/D/o/W/O \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ solemnly affirm and declare as under:-**

1. That I have not been charged /convicted by any court.
2. That I have not been dismissed removed or compulsorily retired by way of punishment from any public undertaking or department of Govt.
3. That I have not been declared as insolvent by any court.
4. That no departmental inquiry, vigilance case or criminal case is pending against me
5. I am not on bail in any case from the court.

**(Signature of the candidate)**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sd/-**

**( Ramesh Kumar ) IAS,**

**Chief Executive Officer,**

**Jammu Smart City Limited**